

Are You Walking in the Light?

1 John 1:6-10

1 John 1:7; 9 (ESV)

⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 2:6 (ESV)

⁶ whoever says he abides in Him ought to walk in the same way in which he walked.

1 John 4:12-16 (ESV)

¹² No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

1 Peter 1:13-16 (ESV)

¹³ Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. ¹⁴ As obedient children, do not be conformed to the passions of your former ignorance, ¹⁵ but as he who called you is holy, you also be holy in all your conduct,

¹⁶ since it is written, "You shall be holy, for I am holy."

John 3:20-21 (ESV)

²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

1 John 1:7 (ESV)

⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.



Greek word "Kartharizol" - to make clean

Greek word "Hagnizo" - to purify from defilement

Mark 7: 14-18 (ESV)

¹⁴ And he called the people to him again and said to them, "Hear me, all of you, and understand: ¹⁵ There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." ¹⁷ And when he had entered the house and left the people, his disciples asked him about the parable. ¹⁸ And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him,

Mark 7:19-23 (ESV)

¹⁹ since it enters not his heart but his stomach, and is expelled?"^[f] (Thus he declared all foods clean.) ²⁰ And he said, "What comes out of a person is what defiles him.²¹ For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²² coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness.²³ All these evil things come from within, and they defile a person."

James 4:8 (ESV)

⁸ Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

Ephesians 5:25-27 (ESV)

²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word,

²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

2 Corinthians 7:1 (ESV)

Since we have these promises, beloved, let us cleanse ourselves from every defilement of **body** and **spirit**, bringing holiness to completion in the fear of God.

John 13:6-10 (ESV)

⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you^[b] are clean, but not every one of you."

Hebrews 10:1-4 (ESV)

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins?

³ But in these sacrifices there is a reminder of sins every year. ⁴ For it is impossible for the blood of bulls and goats to take away sins.

Romans 10:9-10 (ESV)

⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Romans 8:1-2 (ESV)

There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Hebrews 8:12 (ESV)

¹² For I will be merciful toward their iniquities, and I will remember their sins no more."

John 1:12 (ESV)

¹² But to all who did receive him, who **believed** in his name, he gave the right to become children of God,

John 3:16

¹⁶ "For God so loved the world, that he gave his only Son, that whoever **believes** in him should not perish but have eternal life.

1 John 1 (ESV)

Vs. 6-7 - ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.

⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

Vs. 3 - ³ that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

1 John 2:19 (ESV)

¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.